

Spartanburg Ski & Outing Club

July 26th 3:00pm ~~~

Pool Party & Blender Blitz

August 9th 2:00pm ~~~

Day at the Lake

See Page 4

August 24th 2:15pm

Flat Rock Playhouse

See Page 8

August 28th 5:30pm

MUSIC on MAIN

See Page 5

September 13 4:00pm ~~~

Float on Lake Bowen

See Page 10



AUGUST 2008

<http://www.spartanburgskiclub.org>

Ted's Corner

Looks like we are in the same situation we were last year. We need rain. The grass is drying out and water rationing is starting. Hope everyone is staying cool the best way you can.

I want to thank everyone who participated in Music on Main. It was a great success. The city was so impressed with our participation that we get to do it again on August 28th. If you want to participate and haven't signed up yet contact Conni (592-3405).

For August we have Flat Rock Playhouse for the Agatha Christie mystery play "And Then There Were None". This is always a good outing for us with dinner either before or after the play if you are so inclined. Some of us are going to "Haus Heidelberg" afterwards for some good German style food and beer. We still have six tickets left. Contact Alison (814-5372).

There will also be a "Day at the Lake" party on August 9th on Lake Bowen. This will be our membership meeting for August. Beverages and the main course will be supplied. Bring side dishes. See details in the newsletter.

Upcoming events, some of which have not been finalized, include a "boat float" trip on Lake Bowen in September, an "Oktoberfest" party in October and a possible winery tour and picnic for September. We will have our regular membership meeting at the Chapman Cultural Center on September 4th.

We need someone to take care of setting up drinks and for the membership meetings beginning in September. Please contact me if you are willing to volunteer.

Ted

!!

INTERNATIONAL FESTIVAL

PLEASE MARK YOUR CALENDARS FOR SEPTEMBER 27 AND 28. IN ORDER TO WORK MUSIC on MAIN, WE HAVE AN OBLIGATION TO THE CITY TO WORK THE INTERNATIONAL FESTIVAL, SO PLEASE STEP UP AND VOLUNTEER FOR YOUR CLUB. MORE INFO TO FOLLOW IN THE SEPTEMBER NEWSLETTER.

CONNI HARRELL, FUNDRAISER DIRECTOR

SCHEDULE of CURRENT & UPCOMING EVENTS

Mark Your Calendars!

JULY

23 Wednesday 6:30pm Mini-Social ~ Bronco's (old Stephano's)

AUGUST

9 Saturday 2:00pm "Day at the Lake" at Ted & Conni's -
Page 4

21 Thursday 6:00pm Board Meeting at Marcy's

24 Sunday 2:15pm Flat Rock Play House – Page 8

28 Thursday 5:30 Music on Main – Page 5

SEPTEMBER

4 Thursday 7:00 Club Meeting

13 Saturday 4:00pm Booze Cruise on Lake Bowen – Page 10

27 & 28 Sat & Sun TBA International Festival, Spartanburg – Page 4

OCTOBER

11 Saturday TBA Oktoberfest

31~Nov. 1 CSC Fall Conference, Gatlinburg, Tennessee
Page - 9

DECEMBER

6~13 CSC Western Trip – Steamboat Springs, Colorado

JANUARY 2009

17~24 CSC Western Trip – Big Sky, Montana



TIME FOR A DAY AT THE LAKE



Yes, it's been *HOT* and dry this summer so now it's time to cool off (pray we have water in the lake). Let's see if we can get more of you to sign up than we did for the Pig Roast this year. Pack your bags for the day and don't forget the toys (noodles, floats, canoe, kayak, whatever) and a fold away chair if you have one. Bring your swimsuits and a side dish to share at dinner. The club will provide hamburgers and hot dogs and all the condiments. Also provided will be paper goods, soda, wine and beer. IF you have your own specialty drink, feel free to bring that along too.

August 9, 2008

Ted and Conni's at Lake Bowen, 2 PM until we shut you down

Guest and non members \$5.00

As a courtesy, so we will not run out of food, please contact me at 864 592 3405 or by e-mail at Tedcancom@wmconnect.com if you intend to come. And don't forget that dish to share!

Conni Harrell

^^

**OKTOBERFEST
MARK YOUR**



**SATURDAY, OCTOBER 11
CALENDARS TODAY!**

UPCOMING EVENTS

NOVEMBER – A TRIP TO THE WINE COUNTRY
(THE VINEYARDS OF NORTH CAROLINA)



WHAT DO YOU THINK ABOUT A NEW YEAR'S
EVE PARTY THIS YEAR?

COMMENTS WELCOMED

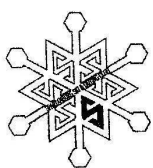
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## THANK YOU VOLUNTEERS FOR YOUR WORK AT *MUSIC ON MAIN!!!*

Many, many thanks to all of you who gave your time to support our club on June 12. Due to all *your* hard work the club benefited by \$912.99. Way to go!!! If you were not one of our many volunteers, and you know someone who was, please be sure and thank them personally. If you didn't volunteer but would like to next time, here's your chance. The City of Spartanburg has asked us to come back and work again on **August 28**. I already have a whole lot of the same people who worked last time, but I'm sure some of them could use your help, we always need folks to jump in and relieve our volunteers and give them a break. If you have not already contacted me please do so, we'd love to have you join us, it's always a lot of fun too. Once again, thanks volunteers!

Conni Harrell (592-3405)  
Fundraising Director

# SPARTANBURG SKI CLUB



## CRESCENT SKI WEEK

*January 17-24, 2009*

### **Your Package Includes:**

- ❁ Seven nights deluxe condominium or hotel lodging
- ❁ Mountain Tour
- ❁ Welcome Reception
- ❁ Round trip charter transfer
- ❁ Discounted group lessons and ski rentals
- ❁ On hill activities – race, picnic, poker
- ❁ Five-day lift pass
- ❁ Apres ski party
- ❁ Farewell dinner and Dance
- ❁ Souvenir Crescent T-shirt
- ❁ Optional Yellowstone Skimobile day

**HUNTLEY LODGE - \$1095**

**BIG HORN - \$835**

**BEAVER HEAD - \$1145**

Airfare \$TBA  
Non-skiers deduct \$215

**For more information,**  
**Please contact:**  
Carol McCall  
mmccall1@alltel.net  
(828) 859-5500

## 25<sup>th</sup> ANNIVERSARY – STEAMBOAT RACE & SKI CAMP - 2008

**SIGN-UP:** All applicants must be a member of a Crescent Ski Council affiliated club at the time of the trip to participate. Applicant's membership will be verified by CSC. Everyone must sign-up directly with our travel agent, **Sports America Tours (SAT)** in Santa Rosa, CA. SAT will require a filled-out & signed application form to be confirmed onto the trip. Checks must be made payable to SAT.

**SIGN-UP PERIOD:** Sign-up period began **April 25, 2008** and ends **November 17, 2008, or when 400 is reached**, whichever comes first. SAT will not accept any form of application for sign-up prior to, nor after this period.

**TRIP DATES:** December 6-13, 2008.

**PACKAGE COST(VARIES):** **\$840** is the "base" rate in a 3B/3B unit, which is limited in quantity (usually about 120 spaces). Other rates/options are available (see below).

**WHAT'S INCLUDED:**

- 7 nights lodging at The Lodge @ Steamboat
- 6 day lift ticket
- 5 full days of lessons (may be deducted)
- 3 Lunches (M-W-F) – **all participants with lift ticket**
- Welcome Wine & Cheese
- Keg Party
- Western BBQ Dinner
- Awards Dinner and Door Prizes
- NASTAR Race or "CSC Format" Race (**can NOT do both**)
- Free shuttle bus service within Steamboat (includes downtown)

**WHAT'S NOT INCLUDED:**

- 3% Credit Card Payment add-on (if CC is used)
- Air Fare (SAT will handle for you if you so wish)
- Ground Transportation (SAT has bus & rental car options)
- Other meals not specifically listed.
- Equipment rentals (Special Crescent discount at SportsStalker)

**Fewer than 200 spaces remain. Air Flights may be a problem! Act now!**

This trip is set-up as a race/ski school program, and everyone is encouraged to participate. Previous participants can attest to the overall benefit of this type program. If you have never tried it, you should, you will be pleasantly surprised. However, if you desire, the lesson portion may be deducted. Also, there are other deducts and additions, especially for children 12 and under.

***per PERSON RATES (prices based on cash payment - save 3% by paying by check!)***

| REGULAR RACE<br>& SKI LESSONS |  |       |       |         | Children 6-15 in<br>beginner lessons |  |       |       |         |                                                                                                                                                   |  |       | Children <6 in Kids<br>Vacation Center |       |  |  |  |
|-------------------------------|--|-------|-------|---------|--------------------------------------|--|-------|-------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------|-------|--|--|--|
| The Lodge @ SB                |  | 3B/3B | 2B/2B | 1B/1B   | The Lodge @ SB                       |  | 3B/3B | 2B/2B | 1B/1B   | The Lodge @ SB                                                                                                                                    |  | 3B/3B | 2B/2B                                  | 1B/1B |  |  |  |
| Normal Occupancy              |  | \$840 | \$860 | \$1,025 | Normal Occupancy                     |  | \$890 | \$910 | \$1,075 | Normal Occupancy                                                                                                                                  |  | \$683 | \$703                                  | \$868 |  |  |  |
| Normal Occ. + 1               |  | \$804 | \$804 | \$877   | Normal Occ. + 1                      |  | \$854 | \$854 | \$927   | Normal Occ. + 1                                                                                                                                   |  | \$647 | \$647                                  | \$720 |  |  |  |
| Normal Occ. +2                |  | \$776 | \$768 | \$805   | Normal Occ. +2                       |  | \$826 | \$818 | \$855   | Normal Occ. +2                                                                                                                                    |  | \$619 | \$611                                  | \$648 |  |  |  |
| DEDUCTS                       |  | 3B/3B | 2B/2B | 1B/1B   | DEDUCTS                              |  | 3B/3B | 2B/2B | 1B/1B   | DEDUCTS                                                                                                                                           |  | 3B/3B | 2B/2B                                  | 1B/1B |  |  |  |
| Lodging<br>(Normal Occ.)      |  | \$247 | \$267 | \$432   | Lodging<br>(Normal Occ.)             |  | \$247 | \$267 | \$432   | Lodging<br>(Normal Occ.)                                                                                                                          |  | \$247 | \$267                                  | \$432 |  |  |  |
| Lessons                       |  | \$260 |       |         | Lessons                              |  | \$260 |       |         | KVC                                                                                                                                               |  | \$426 |                                        |       |  |  |  |
| Lift                          |  | \$190 |       |         | Lift                                 |  | \$190 |       |         | <b>Note:</b> The KVC program is also available to the CSC<br>at a rate of \$71.00 per day, per person by "walk-in" with<br>a Crescent credential. |  |       |                                        |       |  |  |  |
| Lessons+Lift+Lunchs           |  | \$490 |       |         | Lessons+Lift+Lunchs                  |  | \$490 |       |         |                                                                                                                                                   |  |       |                                        |       |  |  |  |
| *Child 6-12                   |  | \$37  |       |         | *Child 6-12                          |  | \$37  |       |         |                                                                                                                                                   |  |       |                                        |       |  |  |  |
| *Child 1-5                    |  | \$65  |       |         | *Child 1-5                           |  | \$65  |       |         |                                                                                                                                                   |  |       |                                        |       |  |  |  |
|                               |  |       |       |         |                                      |  |       |       |         |                                                                                                                                                   |  |       |                                        |       |  |  |  |
| ADDITIONS                     |  | 3B/3B | 2B/2B | 1B/1B   | ADDITIONS                            |  | 3B/3B | 2B/2B | 1B/1B   | This program includes lift ticket, lunch, and instructor.<br><br>Also, Trip Leader must be informed prior to trip.                                |  |       |                                        |       |  |  |  |
| Private Bedroom               |  | \$257 | \$277 | \$442   | Private Bedroom                      |  | \$257 | \$277 | \$442   |                                                                                                                                                   |  |       |                                        |       |  |  |  |

**Note:** The KVC program is also available to the CSC at a rate of \$71.00 per day, per person by "walk-in" with a Crescent credential.

This program includes lift ticket, lunch, and instructor. Also, Trip Leader must be informed prior to trip.

**FRIDAY RACE:** Included in the lesson package, but others with a lift ticket may also participate by paying a \$5 fee.

For more information and an Application, contact Sports America Tours at  
800-876-8551, ext 109 (Sara) or [csc@sportsamerica.com](mailto:csc@sportsamerica.com).

CSC Trip Leader: John Casey 864-313-0032 [cell] or [caseyjohn@earthlink.net](mailto:caseyjohn@earthlink.net) john.casey@fluor.com

Thanks, Charlie Darling  
Publications Director

Yes, this is printed upside down! Your Board of Directors, in an attempt to minimize printing, and more importantly, postage costs, has decided to pursue the following policy. Currently, the newsletters are offered in two ways, electronically. One, the way this was sent to anyone with an e-mail address, and two, via the club's website. These will always be available. In the past those not viewing the Newsletter electronically, automatically were mailed theirs, unless picked up at the monthly club meetings. Next month's Newsletter will include your annual membership application. You will be asked to please direct your attention to the area pertaining to the Newsletter, and to make your wish known. If you fail to do this you will not receive a mailed Newsletter starting in November. Several members, in the past, have indicated their requests and are not expected to respond again.

### **IMPORTANT NEWSLETTER NOTICE**

## **Flat Rock Playhouse**



Sunday, August 24<sup>th</sup> at 2:15 PM  
“And Then There Were None”

*Mystery by Agatha Christie*

Ticket price is \$26 and must be reserved in advance. Only 6 tickets are still available! Please either mail a check to me or pay me at any club function I may attend (which is just about all of them).

Alison Kimball  
166 Ivy Circle  
Inman, SC 29349



**CRESCENT FALL CONFERENCE**  
**OCTOBER 31 - NOVEMBER 2, 2008**  
**GATLINBURG, TENNESSEE**  
*Glenstone Lodge, downtown Gatlinburg*

OK everyone, I need to tell you this year the Knoxville Ski Club has offered to host our fall conference and Crescent is hoping this will be a big turnout since it will be a new venue for all of us. October/November is the perfect time to hit the mountains, do a little shopping, uh, I meant to say hiking, yes, that was it, ***hiking*** and exploring. There are a lot of new things to do up there besides hunt for stills too. Horseback riding, the aquarium, miniature golf, the Ripley's and Guinness's museums, arts and crafts and lots of rides. Don't forget the Dixie Stampede next door at Pigeon Forge (where all the shopping is) and much, much more. I also hear there will be a pub crawl for Crescent on Saturday night, can't miss that. You need not be on the Board to attend this conference but workshops are available to those that are interested. I hope to see a lot of you there, so contact Carol McCall for more details.

Conni Harrell  
Crescent Rep.

A SSOC favorite ... makes a return in 2008  
Float on Lake Bowen  
(aka - Booze Cruise)  
AHOY!



Join us on Saturday, September 13<sup>th</sup> for a repeat of one of 2007's best events!

Meet at the boat landing at 4:00 pm (SHARP) with your favorite beverage and an appetizer to share. We'll tie the pontoons together and enjoy an early fall afternoon/evening out on the lake. Swimming and jet skiing optional (Elke) ... just how cool will the water be? The cost will be \$5 per person to cover gas expense (what a deal) - sign up sheet available at the August meeting - payment due on board!

A handwritten signature in purple ink that reads 'Alison'.

### **Ten Ways to Enhance a Club**

1. Participate beyond paying your dues. Have a voice in the club.
2. Volunteer for office and committees. Offer your advice on how things should be done.
3. If you are appointed to a committee, work like it counts in the big world. Your help keeps the club changing, exciting, and what you want it to be.
4. Bring up your ideas; support other people's ideas. One of them may become a tradition.
5. Pay your dues on time. It's your dues that allow us to put on programs for you.
6. Bring friends to an event or meeting. Tell friends about us. That's how the club grows.
7. Read your newsletter. It has all the information that you need and phone numbers of people to call to get more information.
8. Volunteer your talents.
9. Introduce yourself and friends to club members and guests. Where else can you meet so many people with common interests?
10. When the club grows by your contributions, pat yourself on the back – and teach youngsters how to do it.

< From the Chicago Nomads Newsletter via The National Ski Club Newsletter >

# BOARD of DIRECTORS

## 2008/2009

| <u>POSITION</u>              | <u>NAME</u>                                       | <u>HOME<br/>PHONE</u> | <u>E-MAIL</u>                     |
|------------------------------|---------------------------------------------------|-----------------------|-----------------------------------|
| PRESIDENT                    | Ted Mueller                                       | 592 3405              | tedcancom@wmconnect.net           |
| VICE PRESIDENT               | Sam Linder                                        | 587 1315              | samlinder@yahoo.com               |
| TREASURER                    | Art Mall                                          | 433 8627              | mloart@aol.com                    |
| SECRETARY                    | Joy Bobo                                          | 433 0802              | joybobo@sunaccess.net             |
| MEMBERSHIP                   | Sam Linder                                        | 587 1315              | samlinder@yahoo.com               |
| PROGRAMS                     | <i>Open – Contact Ted if interested</i> - - - - - |                       |                                   |
| ACTIVITIES                   | Alison Kimball                                    | 814 5372              | akimball@bellsouth.net            |
| SPECIAL PROJECTS             | <i>Open – Contact Ted if interested</i> - - - - - |                       |                                   |
| FUNDRAISING &<br>ADVERTISING | Conni Harrell                                     | 592 3405              | tedcancom@wmconnect.net           |
| PUBLICITY                    | Marcy Cassady                                     | 585 1718              | mouseworks@yahoo.com              |
| OVERNIGHT TRIPS              | Carol McCall                                      | (828) 859 5500        | mmccall1@alltell.net              |
| RACING                       | Mark McCall                                       | (828) 859 5500        | mmccall1@alltell.net              |
| CRESCENT REP.                | Conni Harrell                                     | 592 3405              | tedcancom@wmconnect.net           |
| SOCIALS                      | Pat Lee                                           | 472 2253              | patricia159@windstream.net        |
| PUBICATIONS                  | Charlie Darling                                   | 599 6794              | gnilrad2a@bellsouth.net           |
| <i>*Web Site*</i>            | <i>Taylor Bomar</i>                               | <i>576 3776</i>       | <i>spartanburgskiclub@att.net</i> |

## **§SUBARU VIP DISCOUNT PROGRAM**

Subaru is a proud sponsor of the Crescent Ski Council Racing program. Part of their sponsorship package this year included the VIP Discount Program for all CSC members. Qualifying members of any CSC club can purchase a new Subaru at 2% below dealer cost minus any incentives which are currently being offered. To qualify you must have been a member of Spartanburg Ski Club [or other CSC club] for at least 6 months. If you are interested please notify Mark McCall of your intent to participate.

Subaru will mail you the VIP information, which will include information about local dealers participating in the program. Once you have received the information you can go to a local dealer, pick out the Subaru you want, and the dealer will pull the invoice and let the purchaser know if there are any current incentives. Please take advantage of this benefit that Crescent Racing, through Ron Scott, has secured for all CSC clubs.

## **REMINDER**

Any Spartanburg Ski & Outing Club Member may submit items for publication in the newsletter. Publication deadlines may be found on the "Schedule of Upcoming Events" on Page 3. Call Charlie for information on how to submit your newsletter item.

Don't forget, the club has an "open sided tent" available for rent at \$20 per occasion. It is 18'Wx20'L, and is easy to erect. Also available are four tables, at \$5 per table/per occasion. Bear in mind; don't have a festive occasion without the comfort of shade at extremely reasonable prices. Your guests will appreciate it, and so will the club! For rentals of the tent and/or tables contact Joy Bobo.

## **Become a Member**

A copy of our membership application is located at the following web address:

**<http://www.spartanburgskiclub.org/membership/ssocappl.doc>**

**SPARTANBURG SKI & OUTING CLUB**

**P.O. Box 2864**

**Spartanburg, SC 29304**